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13 Rabiuth Thaani 1447 – 6 October 2025

ULAMA SHENANIGANS INVITING THE ATHAAB OF ALLAH TA'ALA

A Brother from UK writes:

“It appears the Athaab of Allah Ta’ala is imminent. This morning there was a (false flag) terror attack on a Jewish synagogue in Manchester, UK and it appears the suspect is a ‘Muslim’. Retaliatory attacks against Muslims are expected soon yet the UK Muslim community appears to be drunk and drowning in a pool of Fisq and Fujoor.

We have tried for the past two years to alert the community on the importance of mending our wicked ways and preparing for physical defense of Muslim areas but to no avail. In the midst of all this UK Molvis are making preparations for a ‘Pro-Palestinian March’ in London on 11 October which will be full of Fisq and Fujoor.” (*End of letter*)

Like the ‘molvis’ and ‘buzrugs’ of Bani Israaeel of bygone times, the molvis and sheikhs of this Ummah in this era are inviting the Wrath and Athaab of Allah Ta’ala with all their haraam shenanigans. What relationship do protest marches have with Islam? Do these kuffaar tactics reach the heavens and the *Qubooliyat* (*Acceptance by Allah Ta’ala*)? What does Islam prescribe for Muslims during times of calamity, danger and hardship? Are we supposed to run and prance in the streets in the style of kuffaar? From whom have these miscreant molvis – ulama-e-soo’ – learnt the lesson of kuffaar protest marches?

Indulgence in the ways and methods of the kuffaar produces indulgence in their haraam acts of fisq and fujoor. These marches have absolutely no basis and no sanction in the Sunnah. The Qur’aan Majeed and Rasulullah (Sallallahu alayhi wasallam) have taught Muslims the method to adopt when afflicted with calamity, hardship, misfortune and the like. When Bani Israaeel complained of the brutality and persecution of Fir’oun, Nabi Musaa (Alayhis salaam) said:

“Seek aid from Allah and have Sabr (Patience). The earth belongs to Allah. He grants it to whomever of His servants He wills. And, the ultimate success is for the Muttaqeen.”

Those who prance like apes in the streets in kuffaar style, shouting hollow and hypocritical slogans are never among the Muttaqeen. They are fussaag and fujjaar whose howling and prancing in the streets only invite the Wrath and Athaab of Allah Ta’ala. Teaching the Ummah the way to react during trials and misfortune, the Qur’aan Majeed states:

“Most assuredly, We shall test you with some fear, hunger, decrease of wealth, life and fruit (farm produce). Give glad tidings to the Saabireen (the people of patience).

They are those who, when any misfortune/calamity befalls them, they say: “Verily, we belong to Allah and unto Him shall we return.”

They are the ones on whom descend salutations and mercy from their Rabb. They are the rightly guided one.” (Al-Baqarah)

The Nusoos (Qur’aanic Aayaat and Ahaadith) explaining the causes and factors underlying misfortunes and calamities are explicit and numerous. The disasters which engulf nations and whole communities are fundamentally the consequences of our disobedience, transgression and treason against Allah Ta’ala. The solution for misfortune and calamities is only ONE according to the Qur’aan and Hadith, and that is *Inaabat Ilallaah (Taubah, Moral Reformation, and Obedience)*.

“And, turn unto your Rabb and submit to Him before there comes to you the Athaab (Punishment), for then you will not be aided (by Him).

And, follow that most beautiful (Shariah) which has been revealed for you from your Rabb before there comes to you the Athaab suddenly whilst you will not even understand (it).” (Az-Zumar, Aayat 55)

Obedience means total submission to the Shariah and adoption of the Sunnah in every aspect of life. Thus, the Qur’aanic Response to the genocide in Palestine is not kuffaar style methods and practices. Only the Nusrat of Allah Ta’ala can save the Palestinians, not prancing and shouting slogans like apes in the streets like kuffaar. The Qur’aan Majeed teaching us the way of supplication for aid, says:

“Call unto your Rabb in humility and silently. Verily, He does not love those who transgress the limits.”
(Al-A’raaf, Aayat 55)

The Islamic way is to silently and humbly implore Allah Ta’ala for aid and succour. This way of Islam is in total conflict with the haraam protest marches

being arranged by the bootlicking molvis whose ways are in blatant transgression abhorred by Allah Ta'ala.

Our Response is Taubah, Ibaadat and Sabr. Commanding Muslims to adopt this course prescribed by Allah Ta'ala, the Qur'aan Majeed states:

*“O People of Imaan! Seek aid by means of Sabr and Salaat.
Verily, Allah is with the Saabireen.” (Al-Baqarah, Aayat 153)*

Help for the suffering Palestinian Muslims is not in bootlicking the kuffaar and looking at then askance with their baboonish methods for aid. Help is from only Allah Azza Wa Jala, and His aid can be procured only by reposing trust on Him and submitting to His Shariat.

*“If Allah aids you, no one can then defeat you. And,
If He abandons you, then who is there to help you
besides Him. On Allah should the Mu'minoon have trust.”
(Aal Imraan, Aayat 160)*

The Friend and Only Protector of the Ummah is Allah Azza Wa Jal.

*“O People of Imaan! If you follow the kuffaar, they will turn you on your heels (to renege from Islam), then you will become the great losers. In fact (only) Allah is your Protector, and He is the best of helpers.”
(Aal Imraan, 149, 150)*

But Alas! And again Alas! Ignoring this command of Allah Ta'ala, the UK ulama-e-soo' have decided to adopt the method of the enemies of Islam. Adoption of the ways, methods and styles of the kuffaar as do these bootlicking molvis is the effect of either extreme Imaani deficiency or of lack of Imaan – Imaan eviscerated and destroyed by submission to Taaghoot.

“O People of Imaan! Do not take the Yahood and Nasaara as friends. They are mutual friends. Whoever from among you (Muslims) befriends them, verily he is of them. Verily Allah does not guide people who are zaalimeen (oppressors).” (Al-Maaidah, Aayat 51)

*“You will see those in whose hearts is a disease (of kufr and nifaaq)
racing among them, saying: ‘We fear that some misfortune may befall us.’
(Al-Maaidah, Aayat 52)*

The marches of these molvis have no relationship with the plight of the Palestinian Muslims. The purpose is to only impress the kuffaar and to gratiate the inordinate dictates of the nafs.